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# **Cappadocian concessive conditionals**

# **Divergence from Greek and contact with Turkish**

Keywords: concessive conditionals; Cappadocian Greek; language contact; typology

In this talk we present preliminary results from an ongoing investigation into concessive conditionals (CCs) in Cappadocian, a near-extinct variety of Greek spoken in Asia Minor until 1923–1924 which has been heavily influenced by Turkish. We investigate whether Cappadocian CCs deviate from their Standard Modern Greek counterparts and, if so, whether the deviations can be attributed to language contact with Turkish.

CCs are a special type of conditionals which express not one antecedent p, but a set of antecedents that all lead to the same consequent q: 'if  $\{p_1, p_2, p_3, ...\}$ , then q' (König 1986; Leuschner 2006, 2020). Three quantificational strategies are distinguished (ibid.): scalar concessive conditionals (SCCs) mention an extreme value  $p_n$  and imply that q also holds for other, less extreme values (cf. English even if  $p_n$ ); alternative concessive conditionals (ACCs) express a disjunction which exhausts the scale at hand (cf. English whether  $p_1$  or  $p_2$ ); universal concessive conditionals (UCCs) express free-choice quantification over instantiations of a variable, often realized as an interrogative-like pronoun (cf. English WH-ever).

Under Haspelmath & König's (1998) typology of CCs in European languages, Turkish qualifies as uniformly-coding, i.e. as a language that encodes all CCs as conditionals, while Standard Modern Greek is differentially-coding, i.e. a language in which only SCCs have overt conditional coding, while ACCs and UCCs have primarily quantificational, e.g. interrogative-like, coding. This typological divide makes Cappadocian an interesting case study.

We investigate the coding strategies of Cappadocian CCs in a corpus of 58 folktales from 11 villages (ca. 50,000 words, the largest Cappadocian text collection to date). While Cappadocian CCs are differentially coded like their Standard Modern Greek counterparts, the actual coding is distinct between both varieties. In part, these differences are due to Turkish influence, as Turkish loan words are found in ACCs, e.g. *jáxot ... jákot ... 'whether ... or ...' < Tr. yahut 'or*, else', cf. example (1), and sporadically in UCCs, e.g. *-dak* in *ótia-dak 'whatever' < Tr. dek 'until*, as far as', cf. example (2). Mostly, however, Cappadocian CCs differ from their Standard Modern Greek equivalents in ways that cannot be attributed to Turkish. In Cappadocian SCCs, the focus particle *ke* 'even' (or one of its alternative forms *ge*, *ki* or *gi*) invariably follows the conditional conjunction *an* 'if', cf. example (3), whereas *ke* precedes *an* in SCCs in Standard Modern Greek (where *an ke* is purely concessive). And whereas Haspelmath & König (1998) suggest that Standard Modern Greek UCCs usually contain focus particles like *-ðipote* 'ever' or *ke* 'even' and/or conditional *an*, Cappadocian UCCs lack any overt coding other than the WH-word in 68% of all instances, cf. example (4).

In future steps we will investigate whether these differences are a consequence of changes in Modern Greek, with Cappadocian preserving coding strategies from earlier stages of Greek due to its relative isolation from mainstream Greek since Byzantine times. We will

also account for SCCs in the Floïta dialect, which are introduced by *an gi* like exceptive conditionals, cf. example (5). In the latter, *gi* is usually not analyzed as a scalar-additive focus particle ('even'), but as a negator (e.g. Dawkins 1916: 412, 609). To our knowledge, concessive and exceptive conditionals are not coded identically in any other varieties of Greek nor, indeed, any other languages. We suggest this overlap can be explained either in terms of accidental homonymy or as scale/polarity reversal.

## **Examples**

(1) alternative concessive conditional

Béjense éna palikár, [jáxot patišaxjú perí=ne, choose.IMP.2SG ART.INDF young\_man [or king.GEN.SG son=be.PRS.3SG jáxot sadrazamnú=ne, ó-tšina grévis.] ja or general.GEN.SG=be.PRS.3SG or REL-who.ACC.SG want.PRS.2SG

'Choose a young man, whether it's the son of a king or a general or whoever you want.'

(2) universal concessive conditional (WH-dak)

Sona [ó-tia-**dak** málja ítan,] éperén=da.
afterwards [REL-what-until goods be.IPFV.PST.3PL] take.PFV.PST.3SG=it.ACC.PL

'Afterwards, whatever goods there were, he took them.'

(3) scalar concessive conditional

[An axí dé s-o=patišáxo,] qе pat [if even go.PRS.2PL to-ART.DEF=king] soon NEG ešít to=ksévrit, ennit pišménis. na it=know.prs.2pl become.SBJV.PFV.2PL you FUT regretful

'Even if you don't go to the king soon, you know it, you will regret it.'

(4) universal concessive conditional (no overt coding other than WH-word)

 $[\acute{O}$ -ti na jení] az jení eki. [REL-what FUT happen.SBJV.PFV.3SG] HORT happen.SBJV.PFV.3SG there 'Whatever will happen, let it happen over there.'

(5) exceptive conditional (Floïta dialect)

[Etó to=fšax qi ksévrišken to=pulí, [DEM ART.DEF=boy if know.ipfv.pst.3sg ART.DEF=bird.ACC] not δen kóndanen s-o=kifáli=t. on-ART.DEF=head.ACC=POSS.3SG NFG perch.IPFV.PST.3SG

'Unless the boy knew the bird, it would not have perched on his head.'

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